

# SPORTS INFORMATION & EVENT CODES

## KAYAK - SPORTING CLAYS

### KAYAK:

8:00 AM, Wed. July 28. Truckee River WhiteWater Park; Wingfield Park, Arlington Avenue & First Street. Western States Police & Fire Games Federation, Sierra Nevada Whitewater Club and the American Canoe Association rules. All events involve whitewater kayaking on the Truckee River.

8:00 AM, Mandatory Safety Meeting & Check-in  
 8:30-9:00 AM, Open Practice  
 9:00 AM, Boater Cross Race  
 10:00 AM, Slalom Event

Kayaking consists of two Individual competitions:

**Downriver Boater Cross** – This is a downriver race with four paddlers competing against each other and the river; rapids, obstacles such as boulders, waves and other competitors. It is 100 yards in length. Time varies depending on the water current, obstacles and skill level, and can vary between 50 and 120 seconds. This event begins with a shotgun start and the first paddler across the finish line wins. This event will be held in the South channel. (Double elimination, two runs per person minimum)

**Slalom Race** – Paddlers, one at a time, will maneuver through gates on a designated course in the South channel. They will negotiate moves around boulders and through rapids while running against the clock. Competitors are scored on time, and penalties are given for missing or touching gates. (Two runs per competitor).

Kayaking Events: Competitors will provide their own equipment, which will include a kayak (inflatable kayaks are allowed). Downriver

Boater Cross: kayak not to exceed 10 feet. Slalom Race: any kayak length is allowed.

Bracketing:

Downriver Boater Cross: Double Elimination.  
 Slalom Race: Is a timed event.

Mandatory Safety Gear: All competitors MUST wear, and provide their own life jacket (PFD) and helmet while on the river.

Safety:

The Reno Fire Department WET Team will provide safety.

Any questions including any rental of kayak please contact coordinator:

James Leonesio  
 775-323-8034  
 Cell: 775-233-6503  
[Leonesioj@gmail.com](mailto:Leonesioj@gmail.com)

AGE CATEGORIES & MEDALS: Men's and Women's Open [18+]. All medals through 3<sup>rd</sup> place.

**DOWNRIVER BOATER CROSS (OPEN ONLY):**

Men.....KYE11015  
 Women.....KYP11015

**SLALOM (OPEN ONLY):**

Men.....KYE13015  
 Women.....KYP13015

### MOTORCYCLE (Dirt Bike)

**MOTOCROSS & EUROPEAN SCRAMBLES:** 8:00 AM, Sun. July 25 and Mon. July 26. Mustang Motor Plex in Sparks (Web-site: [www.mustangmotoplex.com](http://www.mustangmotoplex.com)). Western States Police & Fire Games Federation and American Motorcyclist Association Rules.

**ON-SITE REGISTRATION WILL BE AVAILABLE.** All persons shall have previously submitted an Entry Form or entered on-line. Competitors MUST bring their agency ID with them to check-in at the venue. Please refer to additional requirements under the Registration Guidelines.

Details regarding practice, and the MANDATORY riders' meeting with technical inspection held before each day of competition, will be provided in the Confirmation Letter.

Motocross consists of two motos. Quads must have "Dead man switch". No 3-wheel ATV's.

**Skill Classes for Men's Motocross (Only):**

**"Beginner/Novice" Class** is for riders who have no previous race experience or who possess limited skills and/or do not compete on a regular basis. This does not mean that if a rider is an Intermediate rider and has lain off for awhile that he qualifies for Beginner/Novice.

**"Intermediate +" Class (including Expert and Professional)** is for riders who have competed in past Games and other Motocross competitions and who possess good or excellent skills. Riders who compete in sanctioned and/or non-sanctioned Motocross competitions and have established themselves into an "Intermediate" class or better must ride in the "Intermediate +" Class. Riders who have medaled in past Games in events where the competition was on an Intermediate level or better must ride in the "Intermediate +" Class.

The Sport Coordinator or the WSPFGF Director for Motorcycle have the authority to move any competitor to a higher or lower skill class at any time during the competition. If such

a move occurs after the first moto, the results of the first moto may or may not be allowed.

If it is determined that a rider with "Intermediate" class or better skills, has entered the "Beginner/Novice" Class, and the event is over; that rider is subject to disqualification.

A rider may enter more than one displacement class, as long as he uses a different bike for each class. A rider cannot enter and ride the same motorcycle in more than one class in the motocross event. Exception: Competitors with Four Stroke motorcycles may enter the Four Stroke class and the appropriate displacement class with the same motorcycle.

**AGE CATEGORIES & MEDALS:**  
Men's; Open [18-29]; Senior [30-39]; Master [40-49]; Grand Master (A) [50-59]; Grand Master (C) [60+].  
Women's Open [18+]; must have 4 women entered to hold an event, or women will compete with the men. All medals through 3rd place.

**MOTOCROSS**  
**"BEGINNER/NOVICE" CLASS**

**MEN**

**125cc & UNDER:**

|                        |          |
|------------------------|----------|
| Open .....             | MXE01045 |
| Senior .....           | MXF01045 |
| Master .....           | MXH01045 |
| Grand Master (A) ..... | MXK01045 |
| Grand Master (C) ..... | MXM01045 |

**OVER 125cc through 250 cc:**

|                        |          |
|------------------------|----------|
| Open .....             | MXE02045 |
| Senior .....           | MXF02045 |
| Master .....           | MXH02045 |
| Grand Master (A) ..... | MXK02045 |
| Grand Master (C) ..... | MXM02045 |

**OVER 250cc:**

|                        |          |
|------------------------|----------|
| Open .....             | MXE03045 |
| Senior .....           | MXF03045 |
| Master .....           | MXH03045 |
| Grand Master (A) ..... | MXK03045 |
| Grand Master (C) ..... | MXM03045 |

**FOUR STROKE:**

|                        |          |
|------------------------|----------|
| Open .....             | MXE04045 |
| Senior .....           | MXF04045 |
| Master .....           | MXH04045 |
| Grand Master (A) ..... | MXK04045 |
| Grand Master (C) ..... | MXM04045 |

**"INTERMEDIATE +" CLASS**

**MEN;**

**125cc & UNDER:**

|                        |          |
|------------------------|----------|
| Open .....             | MXE11045 |
| Senior .....           | MXF11045 |
| Master .....           | MXH11045 |
| Grand Master (A) ..... | MXK11045 |
| Grand Master (C) ..... | MXM11045 |

**OVER 125cc through 250 cc:**

|                        |          |
|------------------------|----------|
| Open .....             | MXE12045 |
| Senior .....           | MXF12045 |
| Master .....           | MXH12045 |
| Grand Master (A) ..... | MXK12045 |
| Grand Master (C) ..... | MXM12045 |

**OVER 250cc:**

|                        |          |
|------------------------|----------|
| Open .....             | MXE13045 |
| Senior .....           | MXF13045 |
| Master .....           | MXH13045 |
| Grand Master (A) ..... | MXK13045 |
| Grand Master (C) ..... | MXM13045 |

**FOUR STROKE:**

|                        |          |
|------------------------|----------|
| Open .....             | MXE14045 |
| Senior .....           | MXF14045 |
| Master .....           | MXH14045 |
| Grand Master (A) ..... | MXK14045 |
| Grand Master (C) ..... | MXM14045 |

**WOMEN:**

**(All ages, All cc classes)**

|            |          |
|------------|----------|
| Open ..... | MXP11045 |
|------------|----------|

**ALL TERRAIN VEHICLES (ATVs)**

**MEN; All skill classes:**

|                    |          |
|--------------------|----------|
| Open .....         | MXE15045 |
| Senior .....       | MXF15045 |
| Master .....       | MXH15045 |
| Grand Master ..... | MXK15045 |

**WOMEN; All ages, All cc classes:**

|            |          |
|------------|----------|
| Open ..... | MXP15045 |
|------------|----------|

**EUROPEAN SCRAMBLES**

**MEN (All skill levels):**

**125cc & UNDER:**

|                        |          |
|------------------------|----------|
| Open .....             | MXE21045 |
| Senior .....           | MXF21045 |
| Master .....           | MXH21045 |
| Grand Master (A) ..... | MXK21045 |
| Grand Master (C) ..... | MXM21045 |

**OVER 125cc through 250 cc:**

|                        |          |
|------------------------|----------|
| Open .....             | MXE22045 |
| Senior .....           | MXF22045 |
| Master .....           | MXH22045 |
| Grand Master (A) ..... | MXK22045 |
| Grand Master (C) ..... | MXM22045 |

**OVER 250cc:**

|                        |          |
|------------------------|----------|
| Open .....             | MXE23045 |
| Senior .....           | MXF23045 |
| Master .....           | MXH23045 |
| Grand Master (A) ..... | MXK23045 |
| Grand Master (C) ..... | MXM23045 |

**WOMEN:**

(All ages, All cc classes)

|            |          |
|------------|----------|
| Open ..... | MXP21045 |
|------------|----------|

**ALL TERRAIN VEHICLES (ATVs)**

**MEN; All skill classes:**

|                    |          |
|--------------------|----------|
| Open .....         | MXE24045 |
| Senior .....       | MXF24045 |
| Master .....       | MXH24045 |
| Grand Master ..... | MXK24045 |

**WOMEN; All ages, All cc classes:**

|            |          |
|------------|----------|
| Open ..... | MXP24045 |
|------------|----------|

**OVER-THE-LINE**

8:00 AM, Wed. July 28. Shadow Mountain Sports Complex in Sparks. Western States Police & Fire Games Federation and Old Mission Beach Athletic Club (OMBAC) rules. Tournament will be conducted on grass.

3-person team, plus one substitute. Tentative Team Roster must be sent with Entry Form by Team Captain. Round Robin and/or Double Elimination. If 7 or fewer teams enter any one division, the tournament may be Round Robin only, with awards from the results.

**AGE CATEGORIES & MEDALS:** Open [18+]; Senior [30-39]; Master [40-49]; Grand Master [50+]. Medals through 3rd place.

**MEN:**

|                    |          |
|--------------------|----------|
| Open .....         | OLE01015 |
| Senior .....       | OLF01015 |
| Master .....       | OLH01015 |
| Grand Master ..... | OLK01015 |

**WOMEN:**

|                    |          |
|--------------------|----------|
| Open .....         | OLP01015 |
| Senior .....       | OLQ01015 |
| Master .....       | OLS01015 |
| Grand Master ..... | OLU01015 |

**PAINT BALL**

8:00 AM, Mon. July 26 through Wed., July 28. Terrace Sports Complex. Western States Police & Fire Games Federation and National Professional

Paintball League Rules. All matches will be played on grass fields within 7 miles of the host hotels.

Each player may carry and use only one paintball marker and barrel per game. Competitors must purchase paint from the Host and it will be available on site for a reasonable price. This will help the Host off-set costs and to ensure the quality and consistency of the paint. Contact Paintball Coordinator, Jerome Hawkins at [Hawkins@reno.gov](mailto:Hawkins@reno.gov) for more information.

**IMPORTANT:** Any player who has previously registered or played as a "PRO" in tournament level Paintball will not be allowed to compete.

Team Event Only; 8-person team plus a non-playing coach (maximum 5 players on the field). This event will be a Round Robin format with each team advancing to Divisional "A", "B" or "C" Playoffs. Applicants requesting "pooling" must be entered into another sport/event in the Games.

Tentative Team Roster must be sent with Entry Form by Team Captain. Confirmation of starting time/date will be forwarded to Team Captain only. **A mandatory meeting with Rules' Briefing will be held immediately preceding each day's competition.** A representative from each team competing that day must be present. Details to appear in the Confirmation Letter.

AGE CATEGORIES & MEDALS: Unisex Open [18+] with medals through 3rd place.

Unisex Open .....PTA01035

## PENTATHLON

8:00 AM, Fri. July 30. Reed High School (Sparks). Western States Police & Fire Games Federation, USA Track & Field (USATF) and World Masters Association (WMA) Rules.

Competitors must supply their own Javelin. Personal implement weights SHALL conform to USATF/WMA standards. All competitors shall have their implements weighed or measured by a Meet Official prior to competition.

### Order of Events:

**Long Jump; Javelin** [Open, Senior and Master, 800 gm, Grand Master (A) & (B), 700 gm, Grand Master (C) & (D), 600 gm]; **200 Meter Run; Discus** [Open, Senior & Master, 2 Kg; Grand Master (A) & (B), 1.5 Kg; Grand Master (C) & (D), 1 Kg]; **1500 Meter Run.**

AGE CATEGORIES & MEDALS; MEN (Only). Open [18-29]; Senior (A) [30-34]; Senior (B) [35-39]; Master (A) [40-44]; Master (B) [45-49]; Grand Master (A) [50-54]; Grand Master (B) [55-59]; Grand Master (C) [60-64]; Grand Master (D) [65+]. Medals through 3rd place.

**IMPORTANT:** COMPETITORS SHALL COMPETE AT THEIR ACTUAL AGE CATEGORY. AGE IS DETERMINED AS OF THE FIRST DAY OF THE GAMES (July 24).

### MEN:

Open ..... PEE11015  
Senior (A) ..... PEF11015  
Senior (B) ..... PEG11015  
Master (A) ..... PEH11015  
Master (B) ..... PEJ11015  
Grand Master (A) ..... PEK11015  
Grand Master (B) ..... PEL11015  
Grand Master (C) ..... PEM11015  
Grand Master (D) ..... PEN11015

## PISTOL (P.P.C.)

8:00 AM, Tues. July 27 through Thurs. July 29. Washoe County Regional Shooting Park. Western States Police & Fire Games Federation, with guidelines from the National Rifle Association (Police Pistol Combat).

Separate competitions will be held for Police Pistol Course and Distinguished Match.

Competitors may shoot both weapon classes (Revolver and Semi-Auto). You must enter the Individual event, even if you only wish to compete in the Team event. Competitors may enter either the 2-person or the 4-person team events, but not both. Requests for shooting times/dates will be considered if submitted to WSPFG Office.

**NEW; 2-Person Team:** A Team Roster is NOT required as this is a "Doubles" event. Applicants should indicate the name of their partner when entering as with all other Doubles events.

**4-Person Team:** Tentative Team Roster must be sent with Entry Form by Team Captain.

**PPC:** NRA National Police Course Match [Modified Weapon N.R.A. Rule 3.2]. 150 shots, 1,500 possible points. Team scores will be the aggregate of individual scores from Match 5.

**Distinguished Match:** You must enter the Individual PPC Event to be eligible to shoot the Distinguished Match. Individual only; Match 5 of the NRA National Police Pistol Course [Non-modified Weapons N.R.A. Rule 3.1 or 3.2 (Semi-Automatic)]. Weapons shall be .38 caliber and above for Revolver; 9mm and above for Semi-Automatic. **Competitors may enter both weapon classes (Revolver and Semi-Auto).**

CLASSIFICATIONS: Competitors will be classified on-site using the computer print-out of previous Games. If a competitor does not have a current NRA Action Pistol Classification, or Rimfire Action Pistol Competition either regular or temporary by Score Record Book (NRA Rule 19.14), nor an "Assigned Classification" (NRA Rule 19.6). Such competitor shall compete in the Master Class for their first 1500 match and will then be temporarily classified for any subsequent matches. The score shot during

the Individual PPC competition will be used for the Team and/or Distinguished Match classification.

**AGE CATEGORIES & MEDALS:** All events are Unisex Open [Age 18 & over] with medals through 3rd place. Awards for the PPC (Individual and Team) and the Distinguished Match (both Revolver and Semi-Auto) will be made in the following classes: High Master, Master, Expert, Sharpshooter and Marksman. A "Classified Class" award is only offered in the PPC Individual events.

**1500 POLICE PISTOL COMBAT;**

**INDIVIDUAL:**

Revolver .....PIA11015

Semi-Automatic .....PIA22015

**TEAM:**

2-Person.....PIA33015

4-Person.....PIA44015

**1500 DISTINGUISHED MATCH;**

**INDIVIDUAL:**

Revolver .....PIA51015

Semi-Automatic .....PIA61015

**PISTOL  
(POLICE ACTION)**

**INDIVIDUAL:** Sat. July 24 and Sun. July 25

**TEAM:** Mon. July 26

8:00 AM. Washoe County Regional Shooting Park. Western States Police & Fire Games Federation, with guidelines from the United States Practical Shooting Association Rules (USPSA).

Individual and 4-person Team. There is no longer a separate Revolver Class. All competitors MUST enter the Individual event even if they only want to compete in the Team event.

**WEAPONS:** In the spirit of the Games, all weapons must be duty-type weapons. Any Semi-Automatic handgun or pistol that qualifies under the "Limited 10 Division" of Appendix D8 (USPSA), with a minimum caliber of 9mm; and, any

revolver that qualifies under the "US Revolver Standard Division" of Appendix D10 (USPSA), with a minimum of .38 cal. (See USPSA/IPSC Rule 5.1). Semi-Automatic handguns can be single-action, double-action, double-action/single-action or safe-action type pistols. USPSA/IPSC has specific rules for modifications allowed and not allowed for weapons. These rules prohibit the following modifications: porting of barrels, optic/electronic sights, compensators, and devices, such as weights, designed to control or reduce recoil.

4-Person Team: Team classification will be determined by the "average" of team members' combined classifications. Tentative Team Roster must be sent with Entry Form by Team Captain. Requests for shooting time/dates for the Individual event will be considered if submitted in writing to WSPFG Office.

**CLASSIFICATIONS:** Only WSPFGF classifications will be used to determine placement for awards. All competitors will be classified on-site using the computer print-out of previous Games. If you have never shot before, you will be placed in the Open class to determine your classification. The score shot during the Individual competition will be used for the Team classification and also for the next WSPFG.

**AGE CATEGORIES & MEDALS:** All events are Unisex Open [18 & over] with medals through 3rd place. Awards in Individual events and Team event will be made in the following classes: Grand Master, Master, "A" Class, "B" Class, "C" Class and "D" Class. An "Open Class" is offered only in the Individual event. (Note: There will be one, separate Gold Medal awarded for the "High Overall" Individual Match winner.)

INDIVIDUAL..... PPA01030

TEAM..... PPA03015

**POCKET BILLIARDS**

**9-Ball:** Mon. July 26

**8-Ball:** Tues. July 27

**Straight Pool:** Wed. July 28 through Fri. July 30

9:00 AM. Diamond Billiards, 5890 S. Virginia Street, Reno, NV 89502. Western States Police & Fire Games Federation and Billiard Congress of America Rules. Games are Straight Pool, 9-Ball and 8-Ball. A Rules' Meeting will be held prior to competition each day.

**STRAIGHT POOL (14.1 Continuous):** Double Elimination. Preliminaries to 100, Semi-finals to 125, Finals to 150.

**9-BALL:** Double Elimination, Preliminaries through Finals. Winner of preliminary match to be determined by player arriving at 5 wins first (race to 5); Quarter-Finals (race to 6); Semi-Finals (race to 7); Finals: Winner to be determined by player arriving at 8 wins first (race to 8).

**8-BALL:** Double Elimination Preliminaries through Finals. Winner to be determined by player arriving at 6-wins first (race to 6); Quarter Finals (race to 4); Semi Finals (race to 5).

**AGE CATEGORIES & MEDALS:** All events are Unisex Open [18+]. Medals through 3rd place.

STRAIGHT POOL ..... PBA01020

9-BALL ..... PBA02020

8-BALL ..... PBA03020

**PUSH-PULL LIFTING**

8:00 AM, Thurs. July 29. Reno Ballroom. Lifting starts at 9:30 AM. Western States Police & Fire Games Federation Rules.

THIS IS A RAW/CLOSED MEET; NO POWERLIFTING FEDERATION CARDS WILL BE REQUIRED TO PARTICIPATE.

You must enter into your estimated weight and attempt to make that weight; however, you shall lift at your weight at weigh-in or the next highest available class.

**Weigh-Ins will be held Wed., July 28 between 5:00 PM and 7:00 PM at American Iron Gym. Late weigh-ins will be held Thurs., July 29 between 8:00 AM and 8:30 AM. A MANDATORY Rules' Briefing will be held from 8:30 AM to 9:00 AM. Lifting starts at 9:30 AM.**

COMPETITOR LIFTING OUTFIT AND GEAR: All competitors' gear (lifting costume, T-shirt, under-shorts, shoes and belt) used in competition during all WSPFG Push-Pull competitions SHALL conform to all requirements of the WSPFG Push-Pull Technical Committee. The use of supportive apparel is not permitted. This exclusion includes, but is not limited to: specialized bench shirts, support shirts, reinforced lifting suits, and specialized support briefs. **Wrist wraps (3" x 12" or 3" x 24" or 3" x 36") will be permitted.** If the wrist wraps have a thumb loop, the thumb loops must be off the thumbs prior to gripping the bar. **Knee wraps (3" x 78") will be permitted during the dead lift.** Both knee wraps and wrist wraps must be approved by the WSPFG during weigh in.

MANDATORY: A T-shirt SHALL be worn under your lifting costume during the performance of the Bench Press (men and women). The T-shirt SHALL be plain, but may contain the competitor's agency logo, or be the official T-shirt of the Games' Host. The T-shirt SHALL be made of cotton or polyester, or combination thereof, but not of denim or stretch material. It SHALL NOT have sleeves, which terminate below the elbow or at the deltoid.

MANDATORY: The lifting costume shall consist of a ONE-PIECE NON-SUPPORTIVE, FULL LENGTH LIFTING SUIT, such as a Wrestling singlet or Weightlifting costume. The suit must have legs that are a minimum of 3 centimeters, as measured from the middle of the crotch. The legs

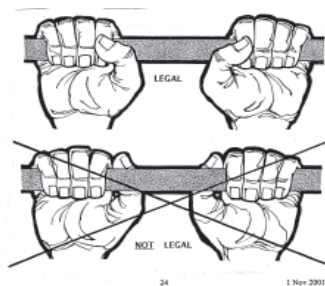
may exceed 15 cm, but may NOT reach the knee. Only costumes officially approved by the WSPFG Lifting Technical Committee shall be permitted in the competition.

MANDATORY: Shoes and/or boots SHALL be worn. Shoes or boots with metal spikes or cleats are NOT permitted. Maximum height of the heel shall be 5 cm.

OPTIONAL LIFTING BELT: Your lifting belt SHALL be made of leather, vinyl or similar NON-STRETCH material in one or more laminations, which may be glued and/or stitched together. **The width of the lifting belt cannot exceed 10cm.** It SHALL NOT have additional padding, bracing or supports of any material on the surface or concealed within the laminations of the belt. The belt may have a buckle with one or two prongs, or be a "quick release" type. A 10 cm Velcro belt fastening is also acceptable.

SAFETY RULING: The ONLY LEGAL GRIP for the Bench Press shall be as follows:

1. As a lifter grips the bar, the palms shall be facing outward and away from the face at all times.
2. As a lifter grips the bar, the thumbs shall be placed around the bar toward the palm side of the hand with the thumbnail in close proximity to the tip of each forefinger.



AGE CATEGORIES & MEDALS: MEN: Open [18+]; Senior (A) [30-34]; Senior (B) [35-39]; Master (A) [40-44]; Master (B) [45-49]; Grand Master (A) [50-54]; Grand Master (B) [55-59]; Grand Master (C) [60-64]; Grand Master (D) [65-69]; Grand Master (E)

[70+]. WOMEN: Open [18+]; Senior [30-39]; Master [40-49]; Grand Master [50+]. Unisex Team [18+]. All medals through 3rd place.

**MEN; OPEN:**

|                         |          |
|-------------------------|----------|
| 123.50 lbs & under..... | PWE12030 |
| 132.25 lbs & under..... | PWE13030 |
| 148.75 lbs & under..... | PWE14030 |
| 165.25 lbs & under..... | PWE16030 |
| 181.75 lbs & under..... | PWE18030 |
| 198.25 lbs & under..... | PWE19030 |
| 220.25 lbs & under..... | PWE22030 |
| 242.50 lbs & under..... | PWE24030 |
| 275.50 lbs & under..... | PWE27030 |
| Over 275.50 lbs .....   | PWE38030 |

**MEN; SENIOR (A):**

|                         |          |
|-------------------------|----------|
| 123.50 lbs & under..... | PWF12030 |
| 132.25 lbs & under..... | PWF13030 |
| 148.75 lbs & under..... | PWF14030 |
| 165.25 lbs & under..... | PWF16030 |
| 181.75 lbs & under..... | PWF18030 |
| 198.25 lbs & under..... | PWF19030 |
| 220.25 lbs & under..... | PWF22030 |
| 242.50 lbs & under..... | PWF24030 |
| 275.50 lbs & under..... | PWF27030 |
| Over 275.50 lbs .....   | PWF38030 |

**MEN; SENIOR (B):**

|                         |          |
|-------------------------|----------|
| 123.50 lbs & under..... | PWG12030 |
| 132.25 lbs & under..... | PWG13030 |
| 148.75 lbs & under..... | PWG14030 |
| 165.25 lbs & under..... | PWG16030 |
| 181.75 lbs & under..... | PWG18030 |
| 198.25 lbs & under..... | PWG19030 |
| 220.25 lbs & under..... | PWG22030 |
| 242.50 lbs & under..... | PWG24030 |
| 275.50 lbs & under..... | PWG27030 |
| Over 275.50 lbs .....   | PWG38030 |

**MEN; MASTER (A):**

|                         |          |
|-------------------------|----------|
| 123.50 lbs & under..... | PWH12030 |
| 132.25 lbs & under..... | PWH13030 |
| 148.75 lbs & under..... | PWH14030 |
| 165.25 lbs & under..... | PWH16030 |
| 181.75 lbs & under..... | PWH18030 |
| 198.25 lbs & under..... | PWH19030 |
| 220.25 lbs & under..... | PWH22030 |
| 242.50 lbs & under..... | PWH24030 |
| 275.50 lbs & under..... | PWH27030 |
| Over 275.50 lbs .....   | PWH38030 |

**MEN; MASTER (B):**

|                         |          |
|-------------------------|----------|
| 123.50 lbs & under..... | PWJ12030 |
| 132.25 lbs & under..... | PWJ13030 |
| 148.75 lbs & under..... | PWJ14030 |
| 165.25 lbs & under..... | PWJ16030 |
| 181.75 lbs & under..... | PWJ18030 |
| 198.25 lbs & under..... | PWJ19030 |
| 220.25 lbs & under..... | PWJ22030 |
| 242.50 lbs & under..... | PWJ24030 |
| 275.50 lbs & under..... | PWJ27030 |
| Over 275.50 lbs .....   | PWJ38030 |

**MEN; GRAND MASTER (A):**

123.50 lbs & under..... PWK12030  
132.25 lbs & under..... PWK13030  
148.75 lbs & under..... PWK14030  
165.25 lbs & under..... PWK16030  
181.75 lbs & under..... PWK18030  
198.25 lbs & under..... PWK19030  
220.25 lbs & under..... PWK22030  
242.50 lbs & under..... PWK24030  
275.50 lbs & under..... PWK27030  
Over 275.50 lbs ..... PWK38030

**MEN; GRAND MASTER (B):**

123.50 lbs & under..... PWL12030  
132.25 lbs & under..... PWL13030  
148.75 lbs & under..... PWL14030  
165.25 lbs & under..... PWL16030  
181.75 lbs & under..... PWL18030  
198.25 lbs & under..... PWL19030  
220.25 lbs & under..... PWL22030  
242.50 lbs & under..... PWL24030  
275.50 lbs & under..... PWL27030  
Over 275.50 lbs ..... PWL38030

**MEN; GRAND MASTER (C):**

123.50 lbs & under..... PWM12030  
132.25 lbs & under..... PWM13030  
148.75 lbs & under..... PWM14030  
165.25 lbs & under..... PWM16030  
181.75 lbs & under..... PWM18030  
198.25 lbs & under..... PWM19030  
220.25 lbs & under..... PWM22030  
242.50 lbs & under..... PWM24030  
275.50 lbs & under..... PWM27030  
Over 275.50 lbs ..... PWM38030

**MEN; GRAND MASTER (D):**

123.50 lbs & under..... PWN12030  
132.25 lbs & under..... PWN13030  
148.75 lbs & under..... PWN14030  
165.25 lbs & under..... PWN16030  
181.75 lbs & under..... PWN18030  
198.25 lbs & under..... PWN19030  
220.25 lbs & under..... PWN22030  
242.50 lbs & under..... PWN24030  
275.50 lbs & under..... PWN27030  
Over 275.50 lbs ..... PWN38030

**MEN; GRAND MASTER (E):**

123.50 lbs & under..... PWO12030  
132.25 lbs & under..... PWO13030  
148.75 lbs & under..... PWO14030  
165.25 lbs & under..... PWO16030  
181.75 lbs & under..... PWO18030  
198.25 lbs & under..... PWO19030  
220.25 lbs & under..... PWO22030  
242.50 lbs & under..... PWO24030  
275.50 lbs & under..... PWO27030  
Over 275.50 lbs ..... PWO38030

**WOMEN; OPEN:**

97.00 lbs & under..... PWP09030  
105.75 lbs & under..... PWP10030  
114.50 lbs & under..... PWP11030

123.50 lbs & under..... PWP12030  
132.25 lbs & under..... PWP13030  
148.75 lbs & under..... PWP14030  
165.25 lbs & under..... PWP16030  
181.75 lbs & under..... PWP18030  
198.25 lbs & under..... PWP19030  
Over 198.25 lbs ..... PWP20030

**WOMEN; SENIOR:**

97.00 lbs & under..... PWQ09030  
105.75 lbs & under..... PWQ10030  
114.50 lbs & under..... PWQ11030  
123.50 lbs & under..... PWQ12030  
132.25 lbs & under..... PWQ13030  
148.75 lbs & under..... PWQ14030  
165.25 lbs & under..... PWQ16030  
181.75 lbs & under..... PWQ18030  
198.25 lbs & under..... PWQ19030  
Over 198.25 lbs ..... PWQ20030

**WOMEN; MASTER:**

97.00 lbs & under..... PWS09030  
105.75 lbs & under..... PWS10030  
114.50 lbs & under..... PWS11030  
123.50 lbs & under..... PWS12030  
132.25 lbs & under..... PWS13030  
148.75 lbs & under..... PWS14030  
165.25 lbs & under..... PWS16030  
181.75 lbs & under..... PWS18030  
198.25 lbs & under..... PWS19030  
Over 198.25 lbs ..... PWS20030

**WOMEN; GRAND MASTER:**

97.00 lbs & under..... PWU09030  
105.75 lbs & under..... PWU10030  
114.50 lbs & under..... PWU11030  
123.50 lbs & under..... PWU12030  
132.25 lbs & under..... PWU13030  
148.75 lbs & under..... PWU14030  
165.25 lbs & under..... PWU16030  
181.75 lbs & under..... PWU18030  
198.25 lbs & under..... PWU19030  
Over 198.25 lbs ..... PWU20030

## RACQUETBALL

8:00 AM, Mon. July 26 through Sat. July 31. Double Diamond Athletic Club, South Reno Athletic Club and Sports West Athletic Club. Western States Police & Fire Games Federation and United States Racquetball Association Rules. Competitor supplied LENSED EYE PROTECTION IS REQUIRED.

PLEASE NOTE: Participants will be allowed to compete in one Singles event, one same gender Doubles event, and one Mixed Doubles event.

**FORMAT:** All tournaments will be held as a Round Robin, with either medals from the results, or a Double/Single Elimination following. The number of entrants in each age/skill event category will dictate the format of each tournament.

**AGE CATEGORIES:**

**Open [18+]:** Players who are 18 years old or older on the first day of the WSPFG.

**Master [40+]:** Players who are 40 years old or older on the first day of the WSPFG. All players who meet the age requirement, regardless of skill level, are eligible to enter this category.

**Grand Master (A) [50+]:** Players who are 50 years old or older on the first day of the WSPFG. All players who meet the age requirement, regardless of skill level, are eligible to enter this category.

**Grand Master (C) [60+]:** Players who are 60 years old or older on the first day of the WSPFG. All players who meet the age requirement, regardless of skill level, are eligible to enter this category.

**SKILL CLASSES:**

**OPEN CLASS:** Players who are highly skilled and want to compete at the most competitive level. All players who have previously won medals in the Open division of the Western States Police & Fire Games must compete in this division. If you have had success in "A" Division tournaments you should compete in this class.

**"A" CLASS:** Players of high skill level. Any player who is currently ranked "A" or above by their state's Racquetball association or the United States Racquetball Association (USRA), or has been AmPro certified at the "A" level, must compete in this category. Competitors who have won the "B" class will generally be required to move up to this division. If not enough competitors enter into this class, then "Open" Class and "A" Class will be combined.

**“B” CLASS:** Players of moderate to high skill level. Any player who is currently ranked “B” by either their state’s Racquetball association or USRA, or has been AmPro certified at the “B” level, must compete in “B” class. Any player who has won the “C” class in the Western States Police & Fire Games will generally be required to move up to this division. Players with their state’s Racquetball association or USRA rankings of “C” should probably enter the “B” class in the Western States Police & Fire Games. Players who have been fairly successful at the “C” level in open tournaments should play in the “B” class of the WSPFG.

**“C” CLASS:** Players of low to moderate skill level. Players with limited tournament experience and success.

**NOVICE CLASS:** Beginning players with little or no tournament experience. This category is reserved for players who have never participated in Racquetball at the Western States Police & Fire Games and have very limited skills, with little or no tournament experience.

**DOUBLES EVENTS:** In the Doubles events, a team must compete at or above the skill level of its most skilled player. **MEN:** Open, A, B/C (Combined), Master [40+], and Grandmaster [50+]. **WOMEN:** Open, A, B/C (Combined) and Master [40+]. **MIXED DOUBLES:** [18+] Skill Level, Open only.

Awards will be offered in the events listed below; all medals through 3rd place.

**INDIVIDUAL;**

**MEN:**

- Open ..... RBA11020
- “A” Skill Level ..... RBB11020
- “B” Skill Level ..... RBC11020
- “C” Skill Level ..... RBD11020
- Novice Skill Level ..... RBE11020
- Master ..... RBF11020
- Grand Master (A) ..... RBG11020
- Grand Master (C) ..... RBH11020

**WOMEN:**

- Open ..... RBJ11020
- “A” Skill Level ..... RBK11020
- “B” Skill Level ..... RBL11020
- “C” Skill Level ..... RBM11020
- Novice Skill Level ..... RBN11020
- Master ..... RBO11020
- Grand Master (A) ..... RBP11020

**DOUBLES;**

**MEN:**

- Open ..... RBA22020
- “A” Skill Level ..... RBB22020
- B/C Skill Levels ..... RBD22020
- Master ..... RBF22020
- Grand Master ..... RBH22020

**WOMEN:**

- Open ..... RBJ22020
- “A” Skill Level ..... RBK22020
- B/C Skill Levels ..... RBM22020
- Master ..... RBO22020

**MIXED DOUBLES:**

- Open ..... RBZ33020

**RIFLE  
(Large Bore)**

8:00 AM, Tues. July 27. Washoe County Regional Shooting Park. Western States Police & Fire Games Federation, with guidelines from the National Rifle Association High Power Rifle Rules.

N.R.A. Match Rifle Rule 3.3 or Service Rifle Rule 3.1, 3.1.1, 3.1.2. Iron sights only. 600-yard range. Course of Fire will be the National Match Course, NRA Rule 7.14.

**IMPORTANT:** All competitors MUST enter the Individual event even if they only want to compete in the Team event.

**Individual Event:** Competitors will shoot in one division only (Service or Match) with awards in six skill classes for each rifle type. (See “Classifications” below.)

**4 Person Team:** Team score will be an aggregate of the shooters’ Individual event scores using either Service or Match rifles. Tentative Team Roster must be sent with Entry

Form by Team Captain. Teams may consist of all men, all women or any combination thereof.

**CLASSIFICATIONS:** Only classifications from a recognized shooting sports organization (RSSO) will be used to determine placement of awards. All competitors will be classified on-site, using RSSO classification cards. If a competitor has no RSSO classification, the competitor will be classified based upon scores shot in the WSPFG, if available. If shooters have no RSSO or WSPFG classification, they will shoot the “Unclassified” classification in accordance with WSPFG Rules. The classification achieved in the Individual event(s) under the “Unclassified” classification will also be used for the competitor’s classification in the Team Event.

**AGE CATEGORIES & MEDALS:** All events are Unisex Open [18+] with medals through 3rd place. Awards for the Individual events (Service and Match Rifle) will be made in the following classifications: High Master, Master, Expert, Sharpshooter, Marksman and Unclassified Classes. Awards for the Team events will be offered in “A” Division (High Master, Master & Expert) and “B” Division (Sharpshooter & Marksman).

**INDIVIDUAL;**

- Service Rifle ..... RLA01025
- Match Rifle ..... RLA02025

**TEAM** ..... RLA03015

**RIFLE  
(Small Bore)**

8:00 AM, Mon. July 26. Washoe County Regional Shooting Park. Western States Police & Fire Games Federation, with guidelines from the National Rifle Association Small Bore Rules.

N.R.A. International Target A-51 will be used. Iron sights only. Course of Fire will be the 3-position NRA 50 yard course, see Rule 7.5.

**IMPORTANT:** All competitors MUST enter the Individual event even if they only want to compete in the Team event.

**Individual Event:** Competitors will shoot in one division only with awards in five skill classes. (See "Classifications" below.)

**4 Person Team:** Team score will be an aggregate of the shooters' Individual event scores. Tentative Team Roster must be sent with Entry Form by Team Captain. Teams may consist of all men, all women or any combination thereof.

**ENGLISH MATCH:** The match is an Individual event, Prone-Position only. Competitors must enter the Individual 3-Position Match to be eligible for the English Match.

**CLASSIFICATIONS:** Only classifications from a recognized shooting sports organization (RSSO) will be used to determine placement of awards. All competitors will be classified on-site, using RSSO classification cards. If a competitor has no RSSO classification, the competitor will be classified based upon scores shot in the WSPFG, if available. If entrants have no RSSO or WSPFG classification, they will shoot the Individual 3-Position event and English Prone Match (if entered in this event) in the "Unclassified" classification in accordance with WSPFG Rules. The classification achieved in the Individual event(s) under the "Unclassified" classification will also be used for the competitor's classification in the Team Event.

**AGE CATEGORIES & MEDALS:** All events are Unisex Open [18+] with medals through 3rd place. Awards for the Individual events will be made in the following classifications: Master, Expert, Sharpshooter, Marksman and Unclassified Events. Awards for the Team events will be offered in "A" Division (Master & Expert) and "B" Division (Sharpshooter & Marksman).

**3-POSITION MATCH:**

Individual.....RSA01025  
Team.....RSA02015

**ENGLISH PRONE MATCH:**

Individual.....RSA99025

**ROAD RACE  
(Half Marathon Run)**

7:30 AM, Sun. July 25. Truckee River Path (running east on path). Western States Police & Fire Games Federation and USA Track & Field Rules.

Half Marathon (13.1 miles). Men's and Women's Individual and Team events. Weigh-ins for Heavyweight competitors will be held on-site on the day of competition.

**Team Event:** A team consists of a maximum of 4 runners. Team members must enter the Individual event to be eligible for the Team event. Aggregate of best 3 Individual times is Team score (i.e. one race only). At least 3 runners must complete the course to be eligible for Team awards. **Tentative Team Roster must be sent with Entry Form by Team Captain.**

**AGE CATEGORIES & MEDALS:** Men's and Women's Individual (Lightweight): Open [18+]; Senior (A) [30-34]; Senior (B) [35-39]; Master (A) [40-44]; Master (B) [45-49]; Grand Master (A) [50-54]; Grand Master (B) [55-59]; Grand Master (C) [60-64]; Grand Master (D) [65-69]; Grand Master (E) [70-74]; Grand Master (F) [75-79]. Men's Individual (Heavyweight): Open [18-39] and Master [40+]. Women's Individual (Heavy-weight): Open [18-34] and Senior (B) [35+]. **TEAM:** Men's Open [18-39]; Master [40-49] and Grand Master [50+]; Women's Open [18-34] and Senior (B) [35+]. All medals through 3rd place.

**MEN; INDIVIDUAL:**

Open .....RRA01015  
Senior (A).....RRB01015  
Senior (B) .....RRC01015

Master (A) .....RRD01015  
Master (B) .....RRE01015  
Grand Master (A) .....RRF01015  
Grand Master (B).....RRG01015  
Grand Master (C).....RRH01015  
Grand Master (D) .....RRI01015  
Grand Master (E).....RRJ01015  
Grand Master (F).....RRK01015

**HEAVYWEIGHT (200# & Over)**

Open .....RRA25015  
Master.....RRD25015

**WOMEN; INDIVIDUAL:**

Open .....RRN01015  
Senior (A).....RRO01015  
Senior (B) .....RRP01015  
Master (A) .....RRQ01015  
Master (B) .....RRR01015  
Grand Master (A) .....RRS01015  
Grand Master (B).....RRT01015  
Grand Master (C).....RRU01015  
Grand Master (D) .....RRV01015  
Grand Master (E).....RRW01015  
Grand Master (F).....RRX01015

**HEAVYWEIGHT (140# & Over)**

Open .....RRN25015  
Senior (B) .....RRP25015

**TEAM:**

**MEN:**

Open .....RRM33015  
Master.....RRM44015  
Grand Master .....RRM55015

**WOMEN:**

Open .....RRZ77015  
Senior (B) .....RRZ88015

**ROLLER HOCKEY**

Venue to be determine. Hosted by the WSPFG Federation. Tentative dates: June 5 and 6, 2010. Contact the Federation Office in San Diego for details: Telephone, 858.571.9919 or [dane@cpaf.org](mailto:dane@cpaf.org).

Western States Police & Fire Games Federation and U.S.A. Hockey Inline Rules.

**ON-SITE REGISTRATION WILL BE AVAILABLE.**

All persons shall have previously submitted an Entry Form or entered on-line. Competitors MUST bring their agency ID with them to check-in at the venue. Please refer to additional requirements under the Registration Guidelines.

Pool Play - Round Robin followed by Single Elimination Playoff tournament or a Double Elimination tournament format. If fewer than 8 teams enter, this event will be held as a straight round robin tournament with no additional playoff.

Team maximum: 12 players, 2 goalkeepers and one Non-Playing Coach. A maximum of 4 players and one goalkeeper (total of 5) on the field at one time. Tentative Team Roster must be sent with Entry Form by Team Captain. Confirmation of starting time/day will be forwarded to Team Captain only.

A mandatory Team Captain/Coaches' Meeting will be held the afternoon/evening prior to the beginning of competition. A representative from each Team MUST be present. Details will appear in the Confirmation Letter.

All required safety equipment, including helmets, must be worn in accordance with the USA Hockey InLine rules. All players on a team will have like jerseys, with unique individual numbers on the back. Each team must be equipped with dark and light (home and away) jerseys for all players. All players must wear rollerblades, either inline or quads.

AGE CATEGORIES & MEDALS: Unisex Open [18+]; medals through 3rd place.

UNISEX OPEN.....RHA01035

## SKEET

**SINGLES EVENT:** Wed. July 28

**DOUBLES EVENT:** Thurs. July 29

9:00 AM. Sage Hill Clay Sports. Western States Police & Fire Games Federation, with guidelines from the National Skeet Shooting Association Rules. Individual and 5-Person Team. 100 birds in Singles and Doubles events. All events are Unisex Open [18+] with medals through 3rd place.

**IMPORTANT:** All shooters must enter the Individual event even if they only want to compete in the Team event.

5-Person Team: Tentative Team Roster must be sent with Entry Form by Team Captain. Team event(s) Confirmation will be sent to Team Captain only. Medals will be awarded in Open division only in Team.

The **"All Events"** category award represents the best combined scores from the Individual events in Singles and Doubles. **To be eligible to enter "All Events", you must enter the Individual competition in both the Singles and Doubles events in Skeet.**

Awards in the Individual events (Singles, Doubles & "All Events") will be made in "A" and "B" Divisions. Divisions are based on the competitors' classification. In the **Singles Event:** "A" Division is for those with a rating of 92.0 and above; "B" Division is for competitors with a rating of below 92.0. In the **Doubles Event:** "A" Division is for those with a rating of 85.0 and above; "B" Division is for competitors with a rating of below 85.0.

**CLASSIFICATIONS:** Shooter classification will generally follow the NSSA guidelines for determining classification, with the exception that the WSPFG only offers two categories for competition, A & B divisions. If a competitor has no NSSA or WSPFG/WPFG classification, competitor will then be classified by their performance on the 100 targets in each Individual event. This classification will be used for both the Individual and Team events. (The low and high scores will be disregarded and the remaining two scores doubled for competitor's classification.)

**HIGH OVERALL AWARD:** A special "High Overall Shotgun" medal will be awarded in both "A" and "B" Divisions for the best combined scores in the 6 Individual events

in Skeet, Trap and Sporting Clays. Refer to the section on Sporting Clays for details.

### INDIVIDUAL:

Singles.....SKA01035  
Doubles .....SKA03035  
All Events .....SKA05015

### TEAM:

Singles.....SKA02015  
Doubles .....SKA04015

## SOCCER

8:00 AM, Mon. July 26 through Sat. July 31. South Valleys Sports Complex. Western States Police & Fire Games Federation and Federation Internationale de Futbol Rules. 18-person team plus one non-playing coach (minimum 7 players on the field). Free substitution during play. Players may compete on only one Soccer Team.

Tentative Team Roster must be sent with Entry Form by Team Captain. Confirmation of starting time/date will be forwarded to Team Captain only. A mandatory Team Captain/Coaches' Meeting will be held the afternoon/evening prior to the beginning of competition. A representative from each Team MUST be present. Details to appear in the Confirmation Letter.

**UNISEX OPEN:** All teams will compete in a Round Robin, after which all teams will be divided into two groups, depending upon their standing. Separate Division "A" and "B" Single Elimination tournaments will follow to determine the medal winners in each division.

**SENIOR (B) DIVISION:** Round Robin with medal rounds following. If less than 8 teams enter, a single Round Robin tournament may be used to determine awards. All competitors must be 35 years or older as of first day of the Games (July 24). **IMPORTANT:** This category will be implemented if 4 or more teams enter. If fewer than 4 teams enter, they will be placed into the appropriate Open Division category.

**WOMEN'S OPEN:** Round Robin with medal rounds following. If less than 8 teams enter, a single Round Robin tournament may be used to determine awards. If fewer than 3 teams enter, this event will be canceled.

AGE CATEGORIES & MEDALS: Unisex Open and Women, Open [18+]. Unisex Senior (B), [35+]. All medals through 3rd place.

UNISEX OPEN.....SOA01020  
SENIOR (B) ..... SOB01020  
WOMEN ..... SOP01020

## SOFTBALL (Slow Pitch)

Games begin at 8:00 AM daily.

**MEN'S OPEN:** Sun. July 25 through Thurs. July 29. Golden Eagle Regional Park

**WOMEN'S OPEN:** Thurs. July 29 through Sat. July 31. Shadow Mountain Sports Complex

**MEN'S SENIOR (B):** Thurs. July 29 through Sat. July 31. Golden Eagle Regional Park

**MEN'S MASTER (B):** Thurs. July 29 through Sat. July 31. Shadow Mountain Sports Complex

**CO-ED:** Sun. July 25 through Tues. July 27. Shadow Mountain Sports Complex

Western States Police & Fire Games Federation and Amateur Softball Association Rules with Designated Hitter (in addition to lineup).

Tentative Team Roster must be sent with Entry Form by Team Captain. Confirmation of starting time/date will be forwarded to Team Captain only. **Teams that are incomplete at the time of the Bracketing Meeting in June will NOT be considered as eligible teams** (i.e., the minimum number of players to field a team have not submitted individual entry forms and/or paid fees).

A mandatory Team Captain/Coaches' Meeting will be held the afternoon/evening prior to the beginning of competition in each tournament. A representative from each Team **MUST** be present. Details to appear in the Confirmation Letter.

**Men's Senior (B), Master (B), and Women's Open competitors may enter the Co-Ed event, but Men's Open competitors are NOT allowed to compete in other events in Slow Pitch.**

For all events, a maximum 20 player Roster plus one non-playing coach. Co-Ed: 5 males and 5 females on the field. **Men's Open will be limited to 50 teams.**

**On-Field Attire:** At the minimum, team members shall wear identical jerseys (shirts). Full team uniforms are encouraged. Unique, permanent, individual numbers on all shirts are mandatory.

**ALL DIVISIONS EXCEPT MEN'S OPEN:** Round Robin with top two teams advancing to a Double Elimination playoff in each division. If 7 or fewer teams enter any one division, that tournament will be Round Robin only, with awards from the results.

**MEN'S OPEN (DIVISIONS A, B and C):** Round Robin format followed by a Double Elimination playoff. For the medal rounds, the teams will be divided into three groups depending on their standing after the Round Robin. The top third will be placed in Division "A", the middle third will be placed in Division "B" and the remaining teams will be placed in Division "C". WSPFG has authority to assign a team to any division.

**MEN'S SENIOR (B):** All competitors must be 35 years or older as of first day of the Games (July 24).

**MEN'S MASTER (B):** All competitors must be 45 years or older as of first day of the Games (July 24). If fewer than 6 teams enter, the teams may be placed in Senior (B).

**CO-ED OPEN:** If the extra player option is used, all 12 players must bat; 6 males and 6 females. The batting order must remain the same throughout the game.

AGE CATEGORIES & MEDALS: Men's Open, Women & Co-Ed: [18+]. Men's, Senior (B): [35+]; Master (B): [45+]. Medals through 3rd place in each division.

**MEN;**  
Open .....SSE02020  
Senior (B) ..... SSG01020  
Master (B) ..... SSJ01020  
**WOMEN** ..... SSP01020  
**CO-ED** ..... SSA02020

## SPORTING CLAYS

9:00 AM, Tues. July 27. Sage Hill Clay Sports. Western States Police & Fire Games Federation, with guidelines from the National Sporting Clays Association (NSCA) Rules.

Individual and 5-person Team. 100 birds. All events are Unisex Open [18+] with medals through 3rd place.

**IMPORTANT:** All shooters must enter the Individual event even if they only want to compete in the Team event.

Individual Event: Awards in the Individual event will be made in "A" and "B" Divisions. Divisions are based on the competitor's classified rating: "A" Division is for those with a rating of 75.0 and above; "B" Division is for competitors with a rating of below 75.0.

5-Person Team: Team score is the aggregate of the Team members' Individual event scores. Tentative Team Roster must be sent with Entry Form by Team Captain. Team event Confirmation of starting time/date will be sent to Team Captain only. Medals awarded in Team event in Open division only.

**CLASSIFICATIONS:** Shooter classification will generally follow the NSSA guidelines for determining classification, with the exception that the WSPFG only offers two categories for competition, A & B divisions. If a competitor has no NSSA or WSPFG/WPFG classification, competitors will then be classified by performance on 50 targets in the Individual event; 5 stations (50 birds) will be picked at random from the 10 stations. The score will be doubled and the resulting score used to place the competitor into the appropriate division for both Individual and Team events.

**HIGH OVERALL AWARD:** A special "High Overall Shotgun" medal will be awarded in both "A" and "B" Divisions for the best combined scores in the Individual events in Skeet, Trap and Sporting Clays. To be eligible for this award, the competitor must be entered into the 6 Individual events in Skeet, Trap and Sporting Clays, AND enter the "HIGH OVERALL SHOTGUN" below.

**SPORTING CLAYS EVENTS:**

INDIVIDUAL.....SCA01050  
TEAM.....SCA03015

**HIGH OVERALL**

**SHOTGUN.....SCA88015**